

THE YEAR OF THE YOKE



EPHESIANS 5:21

SUBMIT TO ONE ANOTHER OUT OF
REVERENCE FOR CHRIST.

SUBMIT- SUBSERVIENCE TO PEOPLE
WHO ARE WORTHY OF RESPECT.
RESPECTED DUE TO TITLE OR
QUALITIES.

SYNONYMS- YIELD, AGREE,
CONSENT, CONFORM, COMPLY OR
SURRENDER.

EPHESIANS 5:8-10

FOR YOU WERE ONCE DARKNESS, BUT NOW YOU ARE LIGHT IN THE LORD. LIVE AS CHILDREN OF LIGHT. FOR THE FRUIT OF THE LIGHT CONSISTS IN ALL GOODNESS, RIGHTEOUSNESS AND TRUTH AND FIND OUT WHAT PLEASES THE LORD.

EPHESIANS 5:18B-20

BE FILLED WITH THE SPIRIT,

SPEAKING TO ONE ANOTHER WITH PSALMS,
HYMNS, AND SONGS FROM THE SPIRIT. SING
AND MAKE MUSIC FROM YOUR HEART TO THE
LORD, ALWAYS GIVING THANKS TO GOD THE
FATHER FOR EVERYTHING, IN THE NAME OF
OUR LORD JESUS CHRIST.

EPHESIANS 5:21

SUBMIT TO ONE ANOTHER OUT OF
REVERENCE FOR CHRIST.

EPHESIANS 5:22-24

WIVES, (*SUBMIT YOURSELVES*) TO YOUR OWN HUSBANDS AS YOU DO TO THE LORD. FOR THE HUSBAND IS THE HEAD OF THE WIFE AS CHRIST IS THE HEAD OF THE CHURCH, HIS BODY, OF WHICH HE IS THE SAVIOR. NOW AS THE CHURCH SUBMITS TO CHRIST, SO ALSO WIVES SHOULD SUBMIT TO THEIR HUSBANDS IN EVERYTHING.

HEAD- KEPHALÉ

A CORNER STONE, UNITING TWO
WALLS; HEAD, RULER, LORD.

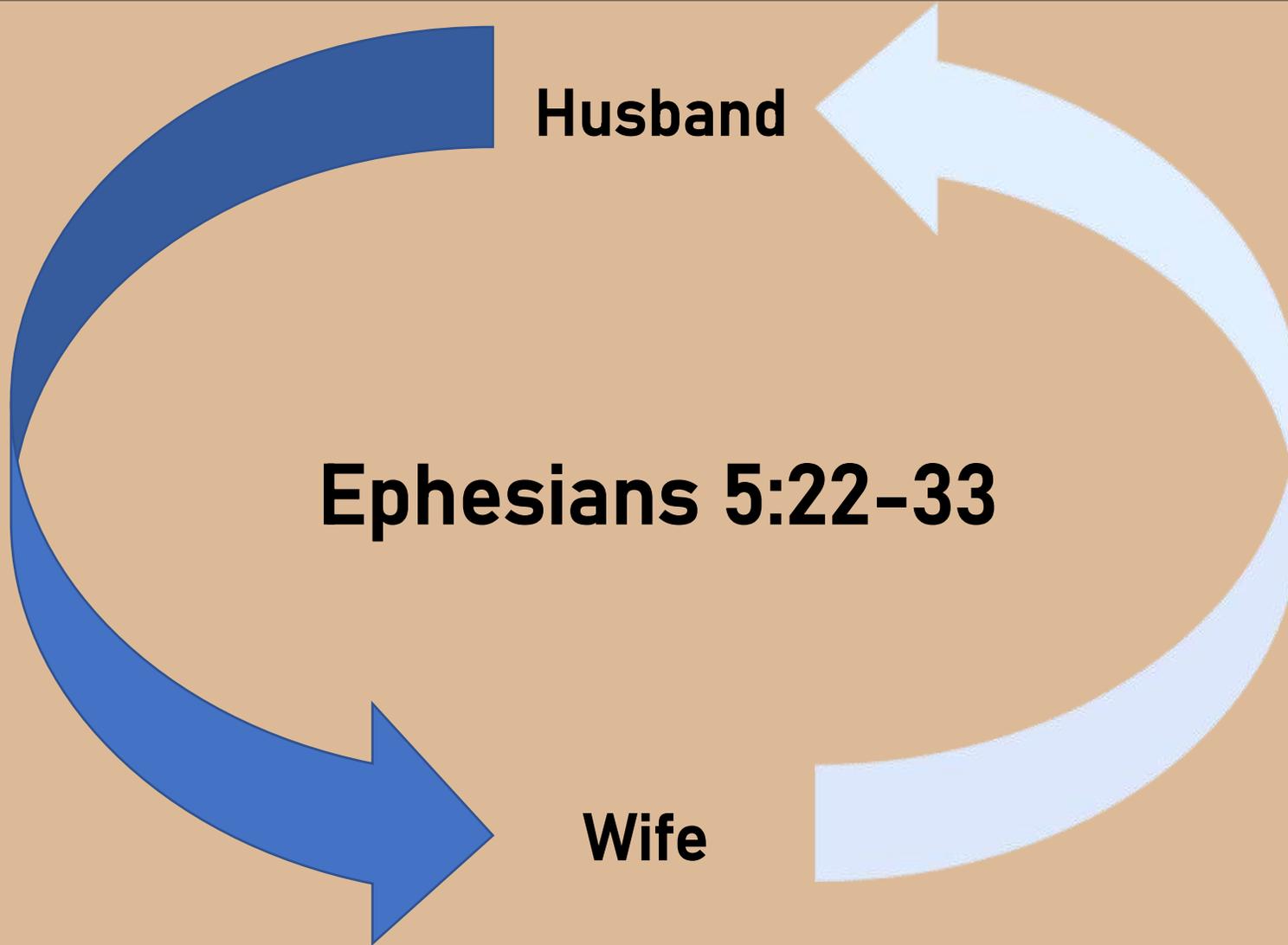


Husband

Ephesians 5:22-33

Wife

Cohesive Union



EPHESIANS 5:25-27

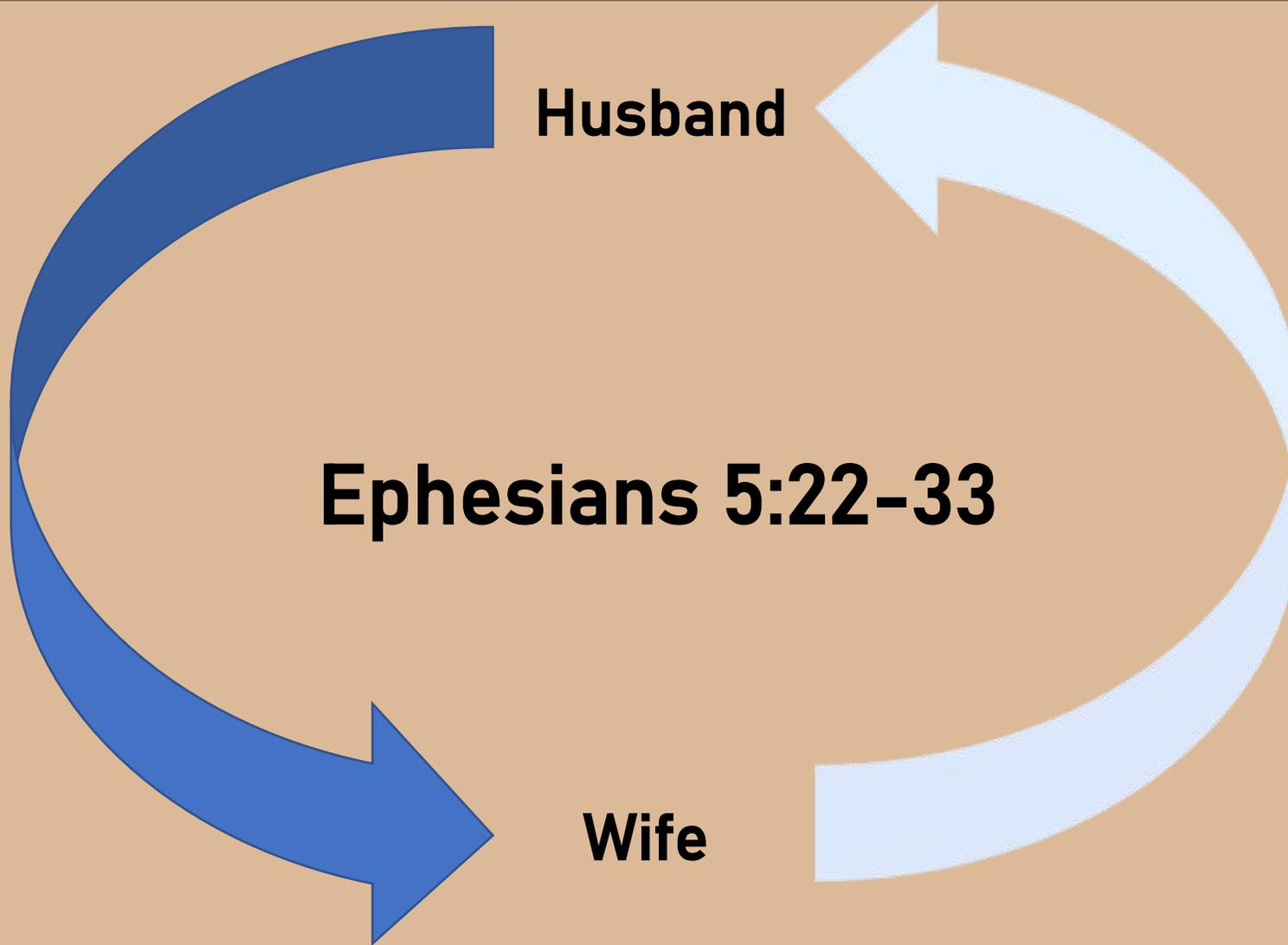
HUSBANDS, LOVE YOUR WIVES, JUST AS CHRIST LOVED THE CHURCH AND GAVE HIMSELF UP FOR HER. TO MAKE HER HOLY, CLEANSING HER BY THE WASHING WITH WATER THROUGH THE WORD, AND TO PRESENT HER TO HIMSELF AS A RADIANT CHURCH, WITHOUT STAIN OR WRINKLE OR ANY OTHER BLEMISH, BUT HOLY AND BLAMELESS.

Husband

Ephesians 5:22-33

Wife

Cohesive Union



EPHESIANS 5:30

FOR WE ARE MEMBERS OF HIS BODY.

EPHESIANS 5:32-33

THIS IS A PROFOUND MYSTERY—BUT I AM TALKING ABOUT CHRIST AND THE CHURCH. HOWEVER, EACH ONE OF YOU ALSO MUST LOVE HIS WIFE AS HE LOVES HIMSELF, AND THE WIFE MUST RESPECT HER HUSBAND.

TAKE MY YOKE UPON YOU AND LEARN
FROM ME, FOR I AM GENTLE AND
HUMBLE IN HEART, AND YOU WILL FIND
REST FOR YOUR SOULS. FOR MY YOKE IS
EASY AND MY BURDEN IS LIGHT.”

MATTHEW 11:29-30

